

# 69<sup>th</sup> ARMED FORCES DAY LUNCHEON

AQUA TURF CLUB - 556 Mulberry Street

SOUTHINGTON, CONNECTICUT 06489

Please use this form to reserve individual or group attendance for the Connecticut  
Armed Forces Day Luncheon 11am Friday May 18<sup>th</sup>, 2018.

**Cost per individual is \$30.00**

**Please make checks payable to "CT Armed Forces Day Luncheon"**

NAME: \_\_\_\_\_

TITLE: \_\_\_\_\_ ORGANIZATION: \_\_\_\_\_

STREET: \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

PHONE NUMBER: \_\_\_\_\_

NUMBER of GUESTS: \_\_\_\_\_ AMOUNT ENCLOSED: \$ \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

COMMENTS / SPECIAL REQUESTS: \_\_\_\_\_

**SEATING IS LIMITED SO PLEASE RETURN COMPLETED FORM WITH PAYMENT  
NO LATER THAN FRIDAY MAY 11<sup>th</sup>, 2018 to:**

**Armed Forces Luncheon  
William A. O'Neill Armory  
360 Broad Street  
Hartford, CT 06105**

Check, or Cash only please  
(We are unable to accept Credit Cards)

Suggested Attire: Business, Service Dress, Class B, or Duty Uniform

**Guests:**

1 \_\_\_\_\_ 6 \_\_\_\_\_

2 \_\_\_\_\_ 7 \_\_\_\_\_

3 \_\_\_\_\_ 8 \_\_\_\_\_

4 \_\_\_\_\_ 9 \_\_\_\_\_

5 \_\_\_\_\_ 10 \_\_\_\_\_

More Information at [http://ct.ng.mil/CT\\_AFDL/Pages/default.aspx](http://ct.ng.mil/CT_AFDL/Pages/default.aspx)

Questions? Call: (860) 493-2750

Email: [william.d.blake14.mil@mail.mil](mailto:william.d.blake14.mil@mail.mil)